

## CITY OF NOTTINGHAM

### WEST AREA COMMITTEE

#### MINUTES

of meeting held on 10 JANUARY 2007 at the

Council House from 5.30 pm to 6.09 pm

Councillor Wood (Chair)  
Councillor James (Vice-Chair)  
Councillor Chapman  
Councillor Cresswell  
Councillor Long  
Councillor Markin  
Councillor Palmer  
Councillor Unczur

indicates present at meeting

#### Also in attendance

Ms B Serrant - Nottingham City Homes Limited  
Mr S Payne - Nottinghamshire Police

#### City Council Officers

Ms H Blackman - Children's Services  
Miss Y Junaid - Corporate Services  
Mr M Hillary ) Neighbourhood Services  
Mr A Mohammed )

**Please note: except where otherwise indicated, all items discussed at the meeting were the subject of a report which had been circulated beforehand.**

#### ACTION

#### **46 APOLOGIES FOR ABSENCE**

Apologies for absence were received from Councillor Unczur and Ms Johnson (Lead Officer).

#### **47 DECLARATIONS OF INTERESTS**

Councillor Wood declared a personal interest in agenda Item 4 - Bilborough Box Club (minute 49) insofar as he was the President of the Boxing Club, which did not preclude him from speaking or voting.

**ACTION**

**48 MINUTES**

**RESOLVED** that the minutes of the meeting held on 15 November 2006, copies of which had been circulated, be confirmed and signed by the Chair.

**49 BILBOROUGH BOXING CLUB**  
(Corporate Director of Neighbourhood Services)

**RESOLVED**

- (1) that a contribution of £33,605 be made towards the cost of extending or, if lottery funding was obtained, rebuilding the club;**
- (2) that the cost be met from Bilborough ward's uncommitted balance of £39,605;**
- (3) that it be noted that the contribution from the Area Committee would act as seed corn resources towards major funding bids to be submitted to a host of organisations.**

**A Mohammed**

**50 BRIDGE GREEN NURSING VILLAGE**  
(Corporate Director of Neighbourhood Services)

**RESOLVED**

- (1) that a contribution of £6,000 be made towards the cost of replacing damaged perimeter fencing around Bridge Green Nursing Village;**
- (2) that the cost be met from Aspley ward and Bilborough ward uncommitted balances of £39,605 and £14,932.24 respectively.**

**51 BROXTOWE AND BELLS LANE NEIGHBOURHOOD MANAGEMENT PILOT - BUDGET SPEND**  
(Corporate Director of Neighbourhood Services)

**RESOLVED**

- (1) that, further to minute 45 dated 15 November 2006, the action of the Broxtowe and Bells Lane Local Implementation Group, in exercising delegated authority to approve funding of £113,730.20 from the Safer Stronger Communities Fund for the following schemes as detailed in appendix 1 to the report, be noted:-**

<b><u>Project</u></b>	<b><u>Purpose</u></b>
<b>Necta Training</b>	<b>Employ local young people to undertake the maintenance and</b>

**ACTION**

	development of Broxtowe Country Park;
<b>Street Representatives</b>	provision of a community driven quick response to reporting environmental issues;
<b>Brightening Broxtowe</b>	bulb planting across the estate and a winter hanging basket event;
<b>Twelve Day of Christmas Clean up Campaign</b>	programme of activities that would include the removal of unwanted waste, resulting in an improved appearance of the estate;
<b>Additional NEAT resources</b>	establish an additional team to promote and assist with community based projects;
<b>Police bicycles</b>	to reduce the fear of crime by increasing police presence on Broxtowe and Bells Lane.

- (2) that the uncommitted balance of £65,635.80 which remained to be allocated before 31 March 2007, be noted.

**52 FINANCIAL POSITION OF WEST AREA COMMITTEE AT 7 DECEMBER 2006**

(Acting Director of Corporate Services)

- (1) that the uncommitted balance at 7 December 2006 of £84,989.30 be noted;
- (2) that schemes totalling £10,000 which had been completed since the last meeting of this committee on 15 November 2006 be noted.

**53 LOCAL COMMUNITY PLAN**

(Corporate Director of Neighbourhood Services)

**RESOLVED**

- (1) that the Neighbourhood Manager develop a detailed operational plan for West Area Committee in order to improve service performance;

**M Hillary**

**ACTION**

- (2) that the Corporate Director of Adult Services, Housing and Health after consideration with the Chair, Vice-Chair and Councillor Long be authorised to agree the final version of the Local Community Plan.

S Johnson

**54 AUTHORISATION TO IMPLEMENT ENVIRONMENTAL IMPROVEMENTS**

(Corporate Director of Adult Services, Housing and Health)

**RESOLVED**

- (1) that approval be given to the programme of environmental improvements works in West Area as detailed in the appendix to the report;
- (2) that the cost be met from the Housing Capital Programme for environmental improvements;
- (3) that the following be noted:-
- (a) the necessity to place the works orders urgently in order to achieve expenditure during the current financial year;
  - (b) that in future years a robust system was to be introduced to enable tenants and local residents to determine their priorities before the Area Committee considered them;
  - (c) a report was currently being prepared for submission to the Executive Board to introduce a more inclusive process for determining work priorities.

**55 NOTTINGHAM CITY TRANSPORT LTD - CHANGES TO BUS SERVICES**

(Corporate Director of City Development)

**RESOLVED** that the service changes planned by Nottingham City Transport Ltd to the yellow and turquoise routes which removed the northern and western wards of the City, be noted.